

APPENDIX – IX

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VSI INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731160
3	SCHOOL CODE (IF APPLICABLE)	11678
4	COMPLETE ADDRESS WITH PIN CODE	SP-6 (A/1) SITAPURA INDUSTRIAL AREA, PHASE-IV, EPIP, JAIPUR, RAJASTHAN-302022
5	PRINCIPAL NAME & QUALIFICATION:	Dr. Sunil Kumar Agiwal
6	SCHOOL EMAIL ID	vsiinternationaljaipur@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 9024898244

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.vsiinternational.in/wp-content/uploads/2024/03/CBSE-Affiliation-Grant-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.vsiinternational.in/wp-content/uploads/2023/05/SOCIETY-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.vsiinternational.in/wp-content/uploads/2023/05/NOC-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.vsiinternational.in/wp-content/uploads/2023/05/RTE-Recognitions-Certificate-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.vsiinternational.in/wp-content/uploads/2023/05/BUIKLDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.vsiinternational.in/wp-content/uploads/2026/02/Fire-NOC-nov-2025-to-nov-2027.pdf

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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.vsiinternational.in/wp-content/uploads/2023/05/DEO-CERTIFICATE.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.vsiinternational.in/wp-content/uploads/2023/05/SAFE-DRINKING-WATER.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://www.vsiinternational.in/wp-content/uploads/2026/05/Fee-Structure-of-The-School.pdf
2	ANNUAL ACADEMIC CALANDER.	https://www.vsiinternational.in/wp-content/uploads/2026/05/Annual-Academic-Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.vsiinternational.in/wp-content/uploads/2026/05/List-of-School-Management-Committee-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.vsiinternational.in/wp-content/uploads/2026/05/List-of-Parents-Teachers-Association-PTA-Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://www.vsiinternational.in/wp-content/uploads/2026/05/Last-Three-Year-Result-of-The-Board-Examination-as-per-Applicability.pdf

RESULT CLASS: X

		STUDENTS	PASSED	PERCENTAGE	
1	2023-24	14	14	100%	Outstanding
2	2024-25	16	16	100%	Outstanding
3	2025-26	33	33	100%	Outstanding

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	39	39	100%	Outstanding
2	2024-25	29	29	100%	Outstanding
3	2025-26	83	78	94%	Good

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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Dr. Sunil Kumar Agiwal
2.	VICE PRINCIPAL		
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	▪ PGT	20	https://www.vsiinternational.in/wp-content/uploads/2026/05/Staff-Details.pdf
	▪ TGT	18	https://www.vsiinternational.in/wp-content/uploads/2026/05/Staff-Details.pdf
	▪ PRT	25	https://www.vsiinternational.in/wp-content/uploads/2026/05/Staff-Details.pdf
5.	TEACHERS SECTION RATIO	1.9	
6.	DETAILS OF SPECIAL EDUCATOR	1	Himanshi Sharma
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	2	Priyanshi Gupta, Divya Saxena

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	6195
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	41 & 48
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	7 & 78
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	120.6
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	32
7.	NO. OF BOYS TOILETS	36
8.	NO. OF CWSN TOILETS	4
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://youtu.be/GJBFT3Ap6k0?si=60zxmULQRfnbzE3E

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