

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VSI INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731160
3	SCHOOL CODE (IF APPLICABLE)	11678
4	COMPLETE ADDRESS WITH PIN CODE	PHASE IV , EPIP , JAIPUR, RAJASTHAN - 302022
5	PRINCIPAL NAME	RITU SHARMA
6	PRINCIPAL QUALIFICATION	MA M.ED.
7	SCHOOL EMAIL ID	VSIINTERNATIONALJAIPUR@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9024898244

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.vsiinternational.in/wp-content/uploads/2024/03/CBSE-Affiliation-Grant-Letter.pdf">https://www.vsiinternational.in/wp-content/uploads/2024/03/CBSE-Affiliation-Grant-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.vsiinternational.in/wp-content/uploads/2023/05/SOCIETY-REGISTRATION.pdf">https://www.vsiinternational.in/wp-content/uploads/2023/05/SOCIETY-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.vsiinternational.in/wp-content/uploads/2023/05/NOC-1.pdf">https://www.vsiinternational.in/wp-content/uploads/2023/05/NOC-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.vsiinternational.in/wp-content/uploads/2023/05/RTE-Recognitions-Certificate-1.pdf">https://www.vsiinternational.in/wp-content/uploads/2023/05/RTE-Recognitions-Certificate-1.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.vsiinternational.in/wp-content/uploads/2023/05/BUIKLDING-SAFETY-CERTIFICATE.pdf">https://www.vsiinternational.in/wp-content/uploads/2023/05/BUIKLDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.vsiinternational.in/wp-content/uploads/2023/05/FIRE-NOC.pdf">https://www.vsiinternational.in/wp-content/uploads/2023/05/FIRE-NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.vsiinternational.in/wp-content/uploads/2023/05/SELF-CERTIFICATION-PROFORMA.pdf">https://www.vsiinternational.in/wp-content/uploads/2023/05/SELF-CERTIFICATION-PROFORMA.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.vsiinternational.in/wp-content/uploads/2023/05/SAFE-DRINKING-WATER.pdf">https://www.vsiinternational.in/wp-content/uploads/2023/05/SAFE-DRINKING-WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.vsiinternational.in/wp-content/uploads/2023/05/SCHOOL-ANNUAL-FEE-1.pdf">https://www.vsiinternational.in/wp-content/uploads/2023/05/SCHOOL-ANNUAL-FEE-1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.vsiinternational.in/wp-content/uploads/2023/05/ANNUAL-ACADEMIC-CALANDER-1.pdf">https://www.vsiinternational.in/wp-content/uploads/2023/05/ANNUAL-ACADEMIC-CALANDER-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.vsiinternational.in/wp-content/uploads/2023/05/SMC-1.pdf">https://www.vsiinternational.in/wp-content/uploads/2023/05/SMC-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.vsiinternational.in/wp-content/uploads/2023/05/PTA-ASSOCIATION-1.pdf">https://www.vsiinternational.in/wp-content/uploads/2023/05/PTA-ASSOCIATION-1.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.vsiinternational.in/wp-content/uploads/2023/05/LAST-THREE-YEAR-RESULT.pdf">https://www.vsiinternational.in/wp-content/uploads/2023/05/LAST-THREE-YEAR-RESULT.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RITU SHARMA
2	TOTAL NO. OF TEACHERS	35
	PGT	16
	TGT	11
	PRT	8
3	TEACHERS SECTION RATIO	1:16
4	DETAILS OF SPECIAL EDUCATOR	Ms Rupal Maheshwari
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Anushree Jain

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	30	30	100	Excellent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	61	61	100	Excellent

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6190
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=GJBFT3Ap6k0">https://www.youtube.com/watch?v=GJBFT3Ap6k0</a>