

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VSI INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SP 6 (A/1) SITAPURA INDUSTRIAL AREA, PHASE IV , EPIP , JAIPUR , RAJASTHAN - 302022
5	PRINCIPAL NAME	Mrs. ARCHANA SHARMA
6	PRINCIPAL QUALIFICATION	MA M.ED.
7	SCHOOL EMAIL ID	VSIINTERNATIONALJAIPUR@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9024898244

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.vsiinternational.in/wp-content/uploads/2023/05/SOCIETY-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.vsiinternational.in/wp-content/uploads/2023/05/NOC-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER	https://www.vsiinternational.in/wp-

	RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	content/uploads/2023/05/RTE-Recognitions-Certificate-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.vsiinternational.in/wp-content/uploads/2023/05/BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.vsiinternational.in/wp-content/uploads/2023/05/FIRE-NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.vsiinternational.in/wp-content/uploads/2023/01/Self-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.vsiinternational.in/wp-content/uploads/2023/05/SAFE-DRINKING-WATER.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.vsiinternational.in/wp-content/uploads/2023/05/SCHOOL-ANNUAL-FEE-1.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.vsiinternational.in/wp-content/uploads/2023/05/ANNUAL-ACADEMIC-CALANDER-1.pdf

3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

<https://www.vsiinternational.in/wp-content/uploads/2023/05/SMC-1.pdf>

4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

<https://www.vsiinternational.in/wp-content/uploads/2023/05/PTA-ASSOCIATION-1.pdf>

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

<https://www.vsiinternational.in/wp-content/uploads/2023/05/LAST-THREE-YEAR-RESULT.pdf>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. ARCHANA SHARMA
2	TOTAL NO. OF TEACHERS	35
	PGT	16
	TGT	11
	PRT	8
3	TEACHERS SECTION RATIO	1.75
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Meenakshi Rawal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Parul Sharma

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2022	30	30	100	Excellent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	50	50	100	Excellent

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6195
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

For- VSI International School

Beers

Secretary

Arjun Sharma
Principal
VSI International School
SP-6 (A/1) Phase-IV
Sitapura Industrial Area, Jaipur